



Seven Words from the Cross

Misa Viernes Santo

April 19, 2019 – Good Friday

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The Theme for Good Friday

This Service of Darkness commemorates the suffering and death of Christ and is based on the ancient Tenebrae service, dating from the 8th century. It represents the darkness that fell over the earth as the Son of God was crucified. The candles symbolize Christ, who is the Light of the World.

With each meditation on the seven words from the cross, the candles are progressively extinguished, portraying the fading Light of the world as Christ is leaving it. Yet one last vigil candle will be lit to indicate that Death only seems triumphant over Christ and to point to his resurrection.

May we see in this ancient symbolism our suffering Savior and the grace of a loving God who loved us even unto death, the death on Calvary's Cross.

El tema de viernes santo

Esta misa de tinieblas conmemora el sufrimiento y muerte de Cristo y está basada en la misa antigua del tenebrario, que data del siglo VIII. Representa las tinieblas que cayeron sobre la tierra cuando el Hijo de Dios fue crucificado. Las velas simbolizan Cristo, que es la Luz del Mundo.

Con cada meditación acerca de las siete palabras de la cruz, las velas estarán extinguidas progresivamente, simbolizando el desvanecimiento de la luz del mundo cuando Cristo estuviera saliendo el mundo. Sin embargo, una última vela de vigilia encenderá para indicar que la muerte sólo parece triunfante sobre Cristo y para señalar a su resurrección.

Que veamos en este simbolismo antiguo nuestro salvador, su sufrimiento, y la gracia de un Dios que nos amó hasta la muerte, la muerte en la cruz del calvario.

Worship Acknowledgements

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OPENING HYMN

Canta Fuerte, Lengua Mía
Sing, My Tongue, the Glorious Battle



1. ¡Can - ta fuer - te, len - gua mí - a, La ba - ta - lla
2. Ya ter - mi - na la gran o - bra, Que su a - mor de -
3. Con es - pi - nas co - ro - na - do Y tran - si - do
4. ¡Oh cruz fiel y ve - ne - ra - ble, Ár - bol no - ble

*1. Sing, my tongue, the glo - rious bat - tle; Tell the tri - umph
2. Tell how, when at length the full - ness Of the ho - ly
3. Nailed up - on the cross, Christ suf - fered Crown of thorns, and
4. Faith - ful Cross, true sign of tri - umph, Be for all the*



del Se - ñor! ¡Que re - sue - nen a - la - ban - zas
ter - mi - nó; En - car - na - do pa - ra dar - nos
de do - lor, U - na lan - za ha tras - pa - sa - do
del per - dón! Sin i - gual es tu fo - lla - je,

*far and wide; Tell a - loud the won - drous sto - ry
time had come, Christ was sent, the world's Cre - a - tor,
spear, and reed. From his pierced and bro - ken bod - y
no - blest tree; None in fo - liage, none in blos - som,*



En ho - nor del ven - ce - dor! ¡Có - mo con - quis -
Vi - da e - ter - na y sal - va - ción; O - fre - cien - do el
Su ben - di - to co - ra - zón, Que nos a - bre
Sin i - gual tu fru - to y flor. Dul - ce le - ño,

*Of the cross, the Cru - ci - fied; Tell how Christ, the
From the Fa - ther's heav'n - ly home, And was found a -
Blood and wa - ter both pro - ceed: By that flood of
None in fruit your peer may be; Sym - bol of the*



tó la muer - te, Nues - tro san - to re - den - tor!
cuer - po y san - gre En el le - ño de la cruz.
ma - nan - tia - les De di - vi - na re - den - ción.
dul - ces cla - vos, Que sos - tie - nen al Se - ñor.

*world's re - deem - er, Van - quished death the day he died.
mong us dwell - ing, Off - spring of the Vir - gin's womb.
grace, cre - a - tion From the stain of sin is freed.
world's re - demp - tion, For your bur - den makes us free.*

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: Let us confess our sins to God our Father.

C: **Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

P: Almighty God, our heavenly Father, has had mercy upon us, and has given his only Son to die for us, and for his sake forgives us all our sins. To all who believe on his name he gives power to become the children of God and has promised them his Holy Spirit. He who believes and his baptized will be saved.

C: **Amen.**

En el nombre del Padre, y del Hijo, y del Espíritu Santo.

Amén.

Confesemos nuestros pecados a Dios nuestro Padre.

Señor de la vida, confieso que estoy por naturaleza muerto en el pecado. Por preocupación infiel y el orgullo egoísta, por los pecados de hábito y los pecados de elección, por el mal que he cometido y el bien que no he hecho, deberías alejarme de tu presencia para siempre. Oh Señor, lamento por mis pecados. Perdóname, por el amor de Jesús.

Dios todopoderoso, nuestro Padre celestial, ha tenido misericordia de nosotros y nos ha dado a su único Hijo para morir por nosotros, y por sus méritos nos perdona todos nuestros pecados. A los que creen en él les hace hijos de Dios y les concede su Espíritu Santo. El que creyere y fuere bautizado será salvo.

Amén.

LORD, HAVE MERCY

M: Señor, ten piedad de nosotros.

C: **Lord, Have Mercy Upon Us.**

M: Cristo, ten piedad de nosotros.

C: **Christ, Have Mercy Upon Us.**

M: Señor, ten piedad de nosotros.

C: **Lord, Have Mercy Upon Us.**

PRAYER OF THE DAY

P: Todopoderoso Dios, sostén con tu clemencia a ésta, tu familia, por la que nuestro Señor Jesucristo estuvo dispuesto a ser traicionado y entregado en manos de hombre pecadores para sufrir la muerte en la cruz; por Jesucristo, tu Hijo, nuestro Señor, que vive y reina contigo y con el Espíritu Santo, siempre un solo Dios, por los siglos de los siglos.

C: Amen.

Almighty God, graciously behold this your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

GOSPEL

Luke 22:7-20

¹⁷Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth, the King of the Jews. ²⁰Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²²Pilate answered, “What I have written, I have written.”

²³When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

¹⁷Jesús salió cargando su propia cruz hacia el lugar de la Calavera (que en arameo se llama Gólgota). ¹⁸Allí lo crucificaron, y con él a otros dos, uno a cada lado y Jesús en medio.

¹⁹Pilato mandó que se pusiera sobre la cruz un letrero en el que estuviera escrito: «Jesús de Nazaret, Rey de los judíos». ²⁰Muchos de los judíos lo leyeron, porque el sitio en que crucificaron a Jesús estaba cerca de la ciudad. El letrero estaba escrito en arameo, latín y griego.

²¹—No escribas “Rey de los judíos” — protestaron ante Pilato los jefes de los sacerdotes judíos—. Era él quien decía ser rey de los judíos.

²²—Lo que he escrito, escrito queda —les contestó Pilato.

²³Cuando los soldados crucificaron a Jesús, tomaron su manto y lo partieron en cuatro partes, una para cada uno de ellos. Tomaron también la túnica, la cual no tenía costura, sino que era de una sola pieza, tejida de arriba abajo.

²⁴“Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,

“They divided my clothes among them and cast lots for my garment.”

So this is what the soldiers did.

²⁵Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” ²⁷and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

²⁸Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” ²⁹A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

²⁴—No la dividamos —se dijeron unos a otros—. Echemos suertes para ver a quién le toca.

Y así lo hicieron los soldados. Esto sucedió para que se cumpliera la Escritura que dice: «Se repartieron entre ellos mi manto, y sobre mi ropa echaron suertes».

²⁵Junto a la cruz de Jesús estaban su madre, la hermana de su madre, María la esposa de Cleofas, y María Magdalena. ²⁶Cuando Jesús vio a su madre, y a su lado al discípulo a quien él amaba, dijo a su madre:

—Mujer, ahí tienes a tu hijo.

²⁷Luego dijo al discípulo:

—Ahí tienes a tu madre.

Y desde aquel momento ese discípulo la recibió en su casa.

Muerte de Jesús

²⁸Después de esto, como Jesús sabía que ya todo había terminado, y para que se cumpliera la Escritura, dijo: —Tengo sed.

²⁹Había allí una vasija llena de vinagre; así que empaparon una esponja en el vinagre, la pusieron en una caña y se la acercaron a la boca. ³⁰Al probar Jesús el vinagre, dijo: —Todo se ha cumplido.

Luego inclinó la cabeza y entregó el espíritu.

THE FIRST WORD | LA PRIMERA PALABRA

Luke 23:34

Father, forgive them, for they do not know what they are doing.

Lucas 23:34

Perdónalos, porque no saben lo que hacen.

THE SECOND WORD | LA SEGUNDA PALABRA

Luke 23:43

Truly I tell you, today you will be with me in paradise.

Lucas 23:43

Te aseguro que hoy estarás conmigo en el paraíso.

YOUTH CHOIR

Glory Be to Jesus

Youth Glory be to Jesus, Who in bitter pains
 Poured for me the lifeblood From his sacred veins.

Grace and life eternal In that blood I find;
Blest be his compassion, Infinitely kind.

Blest through endless ages Be the precious stream
Which from endless torments Did the world redeem.

**All Abel's blood for vengeance Pleaded to the skies,
 But the blood of Jesus For our pardon cries.**

**Oft as earth exulting Lifts its praise on high,
 Angel hosts rejoicing Make their glad reply.**

**Lift we, then, our voices, Swell the mighty flood;
 Louder still and louder Praise the precious blood!**

THE THIRD WORD | LA TERCERA PALABRA

John 19:26-27

Woman, here is your son. Here is your mother.

Juan 19:26-27

Mujer, ahí tienes a tu hijo. Ahí tienes a tu madre.

THE FOURTH WORD | LA CUARTA PALABRA

Matthew 27:46

“My God, my God, why have you forsaken me?”

Mateo 27:46

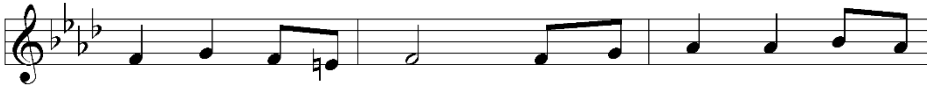
“Dios mío, Dios mío, ¿por qué me has desamparado?”

HYMN

Stricken, Smitten, and Afflicted



1 Strick-en, smit - ten, and af - flict - ed, See him
 2 Tell me, as you hear him groan - ing, Was there
 3 If you think of sin but light - ly Nor sup -
 4 Here we have a firm foun - da - tion, Here the



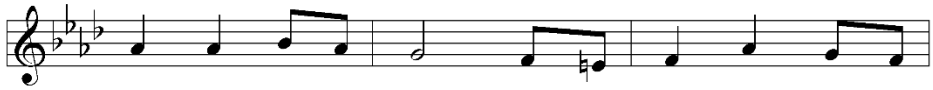
dy - ing on the tree! 'Tis the Christ, by man re -
 ev - er grief like his? Friends through fear his cause dis -
 pose the e - vil great, Here you see its na - ture
 ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.
 own - ing, Foes in - sult - ing his dis - tress,
 right - ly, Here its guilt may es - ti - mate.
 va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's
 Man - y hands were raised to wound him, None would
 Mark the sac - ri - fice ap - point - ed; See who
 Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da-vid's Lord; Proofs I see suf - fi - cient
in - ter - vene to save, But the deep - est stroke that
bears the aw - ful load— 'Tis the Word, the Lord's A -
fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.
pierced him Was the stroke that Jus - tice gave.
noint - ed, Son of Man and Son of God.
found - ed Who on him their hope have built.

THE FIFTH WORD | LA QUINTA PALABRA

John 19:28
I am thirsty.

Juan 19:28
Tengo Sed.

THE SIXTH WORD | LA SEXTA PALABRA

John 19:30
It is finished.

Juan 19:30
Todo se ha cumplido.

HYMN

O Sacred Head, Surrounded

Oh rostro ensangrentado



1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
 2. I see your strength and vig - or All fad - ing in the strife,
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of me

1. ¡Oh ros-tro en - san - gren - ta - do, I - ma - gen del do - lor,

2. Cu - brió tu no - ble fren - te La pa - li - dez mor - tal,

3. Se - ñor, tú has so - por - ta - do Lo que yo me - re - cí;



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 And death with cru - el rig - or, Be - reav - ing you of life;
 With your most sweet com - pas - sion, Un - worth - y though I be:

Que su - fres re - sig - na - do La bur - la y el fu - ror!

Cual ve - lo trans - pa - ren - te De tu su - frir, se - ñal.

La cul - pa que has car - ga - do, Car - gar - la yo de - bí.



The pow'r of death comes o'er you, The glow of life de - cays,
 O ag - o - ny and dy - ing! O love to sin - ners free!
 Be - neath your cross a - bid - ing For ev - er would I rest,

So - por - tas la tor - tu - ra, La sa - ña, la mal - dad;

Ce - rró - se a - que - lla bo - ca, La len - gua en - mu - de - cíó,

Mas mí - ra - me, con - fí - o En tu cruz y pa - sión.



Yet an - gel hosts a - dore you And trem - ble as they gaze.
 Je - sus, all grace sup - ply - ing, O turn your face on me.
 In your dear love con - fid - ing, And with your pres - ence blest.

En tan cruel a - mar - gu - ra, ¡Qué gran - de es tu bon - dad!

La frí - a muer - te to - ca Al que la vi - da dio.

O - tór - ga - me, Dios mí - o, La gra - cia del per - dón.

THE SEVENTH WORD | LA SÉPTIMA PALABRA

Luke 23:46

Father, into your hands I commit my spirit.

Lucas 23:46

¡Padre, en tus manos encomiendo mi espíritu!

PRAYER OF THE CHURCH

M: Oremos para la Iglesia entera que nuestro Padre Celestial la defendería del diablo y la guardaría fiel a su Señor.

La oración silenciosa. Silent prayer.

M: Almighty and everlasting God, you have revealed your saving name to the world through Jesus Christ our Lord. Protect us from the assaults of the evil one, and help us remain faithful to your Word so that in every adversity we may stand firm in our faith and give ourselves fully to our Savior's work, through Christ our Lord.

C: Amen.

M: Oremos para aquéllos que sirven en el ministerio público y para todas las personas de Dios.

La oración silenciosa. Silent prayer.

M: Almighty and everlasting God, you rule over all things for the good of your people. Preserve us from divisive spirits and false teachers. Give your servants the grace to proclaim Christ joyfully in word and deed so that all who hear them may come to know their Savior better and be strengthened for their lives of service, through Christ our Lord.

C: Amen.

M: Oremos para aquéllos que están recibiendo instrucción en la Palabra que ellos permanezcan firmes en la fe simple de Bautismo.

La oración silenciosa. Silent prayer.

M: Almighty and everlasting God, you make us your own dear children by the washing of rebirth and renewal in the Holy Spirit. Give strength to all who are buried with Christ in Baptism, that each day they may die to sin and rise again to live new and holy lives, through Christ our Lord.

C: Amen.

A: Oremos para nuestro gobierno terrenal, nuestros gobernantes, y todos que están en la autoridad.

La oración silenciosa. Silent prayer.

M: Almighty and everlasting God, you have established earthly government to keep a measure of order in this dying world and to protect us from the disorder of sin. Give to all rulers the wisdom to govern well and to all citizens the desire to obey them, so that we may live peaceful lives in all godliness and holiness, through Christ our Lord.

C: Amen.

M: Oremos para aquéllos que están fuera de la Iglesia, que ellos puedan venir a conocer al uno, verdadero Dios y Jesucristo, él que Dios ha enviado.

La oración silenciosa. Silent prayer.

M: Almighty and everlasting God, your Son was lifted up on the cross so that he might draw all people to himself. Through the proclamation of your Word, mercifully gather from the nations a people that are your very own, that we may join together around your throne in glory to praise and thank you forever, through Christ our Lord.

C: Amen.

M: Oremos para nuestros enemigos y para todos aquéllos que nos odian.

La oración silenciosa. Silent prayer.

M: Almighty and everlasting God, no one can harm us without grieving you, whose name we bear. We ask that you would change the hearts of those who work against us and who hate us without reason. Give them repentance and faith so that they may be glad with us and find joy in your love, through Christ our Lord.

C: Amen.

M: Oremos para todos que sufren bajo la cruz y dificultades.

La oración silenciosa. Silent prayer.

M: Almighty and everlasting God, you sent your Son into the world to bear our griefs and to carry our sorrows. Help those who are suffering for your name's sake and who are struggling against temptation, that they may not be overwhelmed with sadness but find relief in your grace, through Christ our Lord.

C: Amen.

A: Finalmente, oremos para todas las cosas que nuestro Señor nos haría preguntarle con las palabras que él nos ha enseñado. Finally, let us pray for all those things for which our Lord would have us ask in the words he himself has taught us.

LORD'S PRAYER | PADRE NUESTRO

Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga a nos tu reino. Hágase tu voluntad. Así en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también perdonamos los que nos ofenden. No nos dejes caer en la tentación más líbranos del mal. Porque tuyo es el reino el poder y la gloria por los siglos de los siglos. Amén.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT | EL SACRAMENTO

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts in thanksgiving to God.

C: **Surely, he has borne our griefs and carried our sorrows.**

M: We should always and everywhere give thanks to You, merciful God. And even on this day of sorrows, our hearts are lifted to see Jesus come in body and blood, offering Himself for our salvation, renewal and strength. And so, together with angels and archangels and all the company of heaven, we join in praising You and saying:

C: **Holy, Holy, Holy Lord God of heavenly hosts:**

M: Heaven and earth are full of your glory.

C: **Hosanna in the highest!**

M: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest!**

M: Nuestro Señor Jesucristo, la noche en que fue entregado, tomó pan; y habiendo dado gracias, lo partió y dio a sus discípulos, diciendo: Tomen y coman; esto es mi cuerpo que por ustedes es dado. Hagan esto en memoria de mí.

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Asimismo tomó la copa, después de haber cenado, y habiendo dado gracias, la dio a ellos, diciendo: Beban de ella todos; esta copa es el nuevo pacto en mi sangre, que es derramada por ustedes para perdón de los pecados.

Hagan esto, todas las veces que beban, en memoria de mí. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: As often as we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: Oh Christ, Lamb of God, you take away the sins of the world;

C: Have mercy on us.

M: Oh Christ, Lamb of God, you take away the sins of the world;

C: Have mercy on us.

M: Oh Christ, Lamb of God, you take away the sins of the world;

C: Grant us your peace. Amen.

DISTRIBUTION OF HOLY COMMUNION

Our confirmed members and members of our affiliated Lutheran churches are invited to come forward to receiving Holy Communion. Nuestros miembros confirmados y miembros de nuestras iglesias luteranas afiliadas están invitados a presentarse para recibir la Sagrada Comunión.

PRAYER OF THANKSGIVING

M: We give you thanks, almighty God, for the comfort and assurance You have given us through this beneficial gift of Christ's body and blood given for the forgiveness of our sin. Without knowledge of Your love and of our pardon and peace, our observance of this day would be unbearable. Strengthen us in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Te damos gracias, Dios todopoderoso, por el consuelo y la seguridad que nos has dado a través de este don beneficioso del cuerpo y la sangre de Cristo para el perdón de nuestro pecado. Sin el conocimiento de tu amor y de nuestro perdón y paz, nuestra observancia de este día sería insoportable. Fortalécenos en la fe para contigo y en el amor ferviente entre nosotros; por Jesucristo, tu Hijo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

C: **Amen.**

THE RESURRECTION CANDLE | LA VELA DE LA RESURRECCIÓN

«Ahora vamos rumbo a Jerusalén, donde se cumplirá todo lo que escribieron los profetas acerca del Hijo del hombre. En efecto, será entregado a los gentiles. Se burlarán de él, lo insultarán, le escupirán; y, después de azotarlo, lo matarán. Pero al tercer día resucitará».

“We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled. He will be delivered over to the Gentiles. They will mock him, insult him and spit on him; they will flog him and kill him. On the third day he will rise again.”

La congregación puede permanecer para la oración y meditación antes de dispersar calladamente.

The congregation can stay for prayer and meditation before dispersing quietly.

Invitamos a todos a regresar para celebrar la resurrección de nuestro Señor el 21 de abril a las 9AM.

We invite everyone to return to celebrate the resurrection of our Lord on April 21 at 9AM.

HYMN

Were You There

¿Presenciaste la muerte del Señor?



1. Were you there when they cru - ci - fied my Lord?
 2. Were you there when they nailed him to the tree?
 3. Were you there when they pierced him in the side?

1. ¿Pre - sen - cias - te la muer - te del Se - ñor?
 2. ¿Vis - te cuan - do en la cruz cla - va - do fue?
 3. ¿Vis - te cuan - do su es - pí - ri - tu en - tre - gó?



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?

¿Pre - sen - cias - te la muer - te del Se - ñor?
 ¿Vis - te cuan - do en la cruz cla - va - do fue?
 ¿Vis - te cuan - do su es - pí - ri - tu en - tre - gó?



Oh! Some-times it caus - es me to
 Oh, a ve - ces, al pen - sar - lo,



trem - ble, trem - ble, trem - ble.
 tiem - blo, tiem - blo, tiem - blo.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?

¿Pre - sen - cias - te la muer - te del Se - ñor?
 ¿Vis - te cuan - do en la cruz cla - va - do fue?
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